

# Year 11

## Term 3 2021

Please specify the duration of exams (working time & planning/perusal time) in minutes on the assessment planners. eg. instead of 2 lessons - it would read 90mins + 10min perusal

| ONGOING ASSESSMENT                      |                        |  |  |                   |
|---|------------------------|--|--|-------------------|
| Subject / Classes                       | Teacher/ s             | Type of Assessment                                       | Unit / Conditions  |                   |
| Engineering                             | JBAR                   | Practical/Theory   | BBQ, Toolbox, Trailer/Wind mill                                  |                   |
| Automotive                              | JBAR                   | Practical/Theory   | Automotive Mechanical Systems & Tools (end of term Block 2 days) |                   |
| Construction                            | MGIL                   | Practical/Theory   | Stool Box Project/Levelling                                      |                   |
| Cert III Sport and Recreation           | MCAS & JSPI            | Observation of Practical Coaching and Officiating skills | Ongoing throughout the term                                      |                   |
| Certificate II in Salon Assistant       | Slar                   | Practical Observation                                    | Balance register, Conduct financial transactions                 |                   |
| Cert III Business                       | MNOB                   | Ongoing completion of Modules                            | Ongoing modules  | Cert III Business |
| Cert II Electrotechnology               | CCIA                   | Ongoing completion of Modules                            | Ongoing modules  |                   |
| Cert II Hospitality                     | MSCH                   | Ongoing Practical Coffee unit                            | Ongoing modules  |                   |
| <b>ALL EXTERNALLY CONDUCTED STUDIES</b> | <b>EXTERNAL SOURCE</b> | <b>TO BE ADVISED BY EXTERNAL PROVIDER</b>                | <b>STUDENTS TO ADVISE SCHOOL OF ANY ISSUES</b>                   |                   |

| Week | Subject / Classes | Teacher/ s | Date           | Type of Assessment     | Unit / Conditions   |
|------|-------------------|------------|----------------|------------------------|---|
| 1    |                   |            |                |                        |   |
| 2    |                   |            |                |                        |   |
| 3    |                   |            |                |                        |   |
| 4    |                   |            |                |                        |   |
| 5    | 11 PE             | ISCH       | 16/8           | Project - Multimodal   | Unit 2, Topic 1: Sport Psychology and Athletics performance, 5 weeks, 9-11 minute Multimodal presentation |
|      | Physics           | RCOY       | Wednesday 11/8 | Research Investigation | Unit 2: linear motions and force or waves<br>5 weeks - 10 hours in class                                  |

|                     |                                   |             |                                      |  |  |
|---------------------|-----------------------------------|-------------|--------------------------------------|--|--|
| 6                   | Modern History                    | HCIA        | Fri                                  | Research Essay                                   | UNIT 2: Topic 1<br>ASSIGNMENT: Research Task   |
|                     | Business                          | JMIH        | Fri                                  | Research Investigation                           | UNIT 2: Topic 1<br>ASSIGNMENT  |
|                     | Accounting                        | PRAN        | Thur lessons 1-3<br>(forgo assembly) | EXAM   | UNIT 2: Topic 1<br>EXAM - 2 hrs + 15 mins perusal  |
|                     | English Gen                       | ASQU & NWIN | Wed                                  | Extended Written response - analytical           | Unit 2: Text and Culture -Critical Response to Literary Texts.<br>Exam 2 h + 15 mins planning time   |
| 7                   | Biology                           | BSTR        | Fri 27 Aug                           | Research Investigation                           | Unit 2: homeostasis and infectious diseases<br>5 weeks - 10 hours in class   |
| 8                   | Ag Prac                           | MSCH        | 30/8                                 | Exam   | Animal Production - 60min exam   |
| 9                   | Certificate II in Salon Assistant | Slar        | Practical Observation                | Balance register, Conduct financial transactions | Classroom Observation  |
|                     | Chemistry                         | CCIA        | Friday 10/9/21                       | Student Experiment                               | Unit 1: Properties and structure of materials and Unit 2: Intermolecular forces and gases, Aqueous solutions and acidity, Rates of chemical reactions<br>5 weeks - 10 hours in class |
|                     | Design                            | AHIL        | Presentations start week 9           | Presentation - design proposal                   | Part A: 8-10 A3 pages<br>Part B: one A3 page (maximum 300 words)<br>Part C: 2-3 minute spoken supported by one A3 page   |
|                     | Art                               | AHIL        | last class week 9                    | Experimental Folio                               | Folio<br>Artist's statement<br>Supporting evidence   |
|                     | Industrial Graphics               | MSCH        | Wednesday Week 9                     | Drawing Folio                                    | Building and Construction Drafting   |
|                     | ICT                               | MMAT        | Friday                               | Web Page Construction Assignment                 | HTML, CSS coding used to construct a website for a client.<br>Word Length: 400-700 words   |
|                     | Essential English                 | LSTE        | Monday                               | Multimodal presentation                          | Unit 2: Texts and Human Experiences<br>4-6 minutes individual presentation<br>3 weeks notice   |
|                     | 11VAP                             | MMCL        | Week 9                               | Project  | Artistry Bookmaking  |
|                     | 10                                | 11 SNR      | MCAS & JSPI                          | 2 Periods  | Supervised completion of modules   |
| Religion and Ethics |                                   | ASQU/CTIM   | Wednesday Week 10                    | Project  | Sacred Story - Create a children's book based on a scripture passage<br>Written: 500-900 words<br>Spoken: 3-6 minutes<br>4 Weeks in class  |

|  |                        |      |                          |                                     |  |
|--|------------------------|------|--------------------------|-------------------------------------|--|
|  | General Mathematics    | PRAN | Tues 14 Sept<br>(Pd 1-3) | FIA3 - Unit 2 exam<br>120 + 5 mins  | Unit 2 Applied Trigonometry, Algebra, Matrices and Univariate Data |
|  | Specialist Mathematics | SDUF | Wed 15/9<br>Pd 3-5       | Written exam (FIA3)<br>120 + 5 mins | Unit 2 work  |